



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$200,000.00	A050 - House of Representatives	EMS Sustainability Program

Organization Information

Entity Name	South Carolina EMS Association
Address	PO Box 1033
City/State/Zip	Summerville, SC 29484
Website	www.scemsa.org
Tax ID#	26-1648298
Entity Type	Nonprofit Organization

Organization Contact Information

Name	Henry Lewis
Position/Title	Executive Director
Telephone	803-402-9431
Email	henry.lewis@scemsa.org

Reporting Period

Reporting Period	Quarter 4: April 1, 2023 - June 30, 2023
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Accounting of how the funds have been spent:


Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Complete SCEMSA/DHEC/NREMT/SCOHW EMS Survey	\$200,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$200,000.00
IT infrastructure and support				\$10,863.97		\$10,863.97	-\$10,863.97
SCEMSA Staff support				\$11,627.11	\$30,161.41	\$41,788.52	-\$41,788.52
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$200,000.00	\$0.00	\$0.00	\$22,491.08	\$30,161.41	\$52,652.49	\$147,347.51

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Updated Grant Agreement received 2/7/2023, signed and returned same day. \$200,000.00 received 3/8/2023. Remaining/unspent funds will continue to be used to support SCEMSA staff in gathering information pertinent to the survey and then produce the final document(s).

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.



 Signature
 Henry Lewis

 Printed Name

Executive Director

 Title
 6/28/2023

 Date